

# Papers On John Locke

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*The Works of John Locke* John Locke  
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Locke E. Jonathan Lowe 2005 In this superb introduction to Locke's thought, EJ Lowe covers all the major aspects of his philosophy. He concentrates on introducing and assessing Locke in a contemporary philosophical setting, explaining why he is so important today.

John Locke John Locke 2002 This is

the standard edition of John Locke's classic work of the early 1660s, *Essays on the Law of Nature*. Also included are selected shorter philosophical writings from the same decade. In his 1664 valedictory speech as Censor of Moral Philosophy at Christ Church, Oxford, Locke discusses the question: Can anyone by nature be happy in this life? The volume is completed by selections from Locke's manuscript journals, unpublished elsewhere: on translating Nicole's *Essais de Morale*; on spelling; on extension; on idolatry; on pleasure and pain; and on faith and reason. The great Lockes scholar W. von Leyden introduces each of these works, setting them in their historical context. This volume is an invaluable source for Locke's early thought, of interest to philosophers, political theorists, jurists, theologians, and historians.

John Locke: An Essay concerning Toleration J. R. Milton 2010-03-04 J.

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R. and Philip Milton present the first critical edition of John Locke's Essay concerning Toleration and a number of other writings on law and politics composed between 1667 and 1683. Although Locke never published any of these works himself they are of very great interest for students of his intellectual development because they are markedly different from the early works he wrote while at Oxford and show him working out ideas that were to appear in his mature political writings, the Two Treatises of Government and the Epistola de Tolerantia. The Essay concerning Toleration was written in 1667, shortly after Locke had taken up residence in the household of his patron Lord Ashley, subsequently Earl of Shaftesbury. It has been in print since the nineteenth century, but this volume contains the first critical edition based on all the extant manuscripts; it also contains a detailed account of Locke's

arguments and of the contemporary debates on comprehension and toleration. Also included are a number of shorter writings on church and state, including a short set of queries on Scottish church government (1668), Locke's notes on Samuel Parker (1669), and 'Excommunication' (1674). The other two main works contained in this volume are rather different in character. One is a short tract on jury selection which was written at the time of Shaftesbury's imprisonment in 1681. The other is 'A Letter from a Person of Quality', a political pamphlet written by or for Shaftesbury in 1675 as part of his campaign against the Earl of Danby. This was published anonymously and is of disputed authorship; it was first attributed to Locke in 1720 and since then has occupied an uncertain position in the Locke canon. This volume contains the first critical edition based on contemporary printed editions and

manuscripts and it includes a detailed account of the Letter's composition, authorship, and subsequent history. This volume will be an invaluable resource for all historians of early modern philosophy, of legal, political, and religious thought, and of 17th century Britain.

**The Works of John Locke** John Locke 1823

*John Locke Collection I* John Locke 2013-07 Locke had a profound influence on the 18th century and beyond. The early reception and interpretation of Locke is illustrated here in original texts, not only important in their own right but providing useful research material for studies on Locke.

**A letter concerning toleration [by J. Locke, tr. by W. Popple.]** John Locke 1689

**John Locke** Geraint Parry 2013-07-23 From earliest times Locke's writings have been the subject of controversy.

An intellectual caught up in the politics of late 17th century England, his writings on politics reveal a man attempting to combine an analysis of the underlying principles of society with a deep commitment to a specific political stance and party. This study, first published in 1978 explains why Locke's vision of political life has continued to fascinate political thinkers of many different persuasions.

**An Essay Concerning Human**

**Understanding** John Locke 2004-08-26 In *An Essay Concerning Human Understanding*, first published in 1690, John Locke (1632-1704) provides a complete account of how we acquire everyday, mathematical, natural scientific, religious and ethical knowledge. Rejecting the theory that some knowledge is innate in us, Locke argues that it derives from sense perceptions and experience, as analysed and developed by reason. While defending these central claims

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with vigorous common sense, Locke offers many incidental - and highly influential - reflections on space and time, meaning, free will and personal identity. The result is a powerful, pioneering work, which, together with Descartes's works, largely set the agenda for modern philosophy.

#### Locke on Knowledge and Reality

Georges Dicker 2019-06-28 Georges Dicker here provides a commentary on John Locke's masterwork, *An Essay Concerning Human Understanding*-the foundational work of classical Empiricism. Dicker's commentary is an accessible guide for students who are reading Locke for the first time; a useful research tool for upper-level undergraduate and graduate students; and a contribution to Locke scholarship for professional scholars. It is designed to be read alongside the *Essay*, but does not presuppose familiarity with it. Dicker expounds and critically

discusses the main theses and arguments of each of the *Essay*'s four books, on the innatism that Locke opposes, the origin and classification of ideas, language and meaning, and knowledge, respectively. He analyses Locke's influential explorations of related topics, including primary and secondary qualities, substance, identity, personal identity, free will, nominal and real essences, perception, and external-world skepticism, among others. Written in an analytical style that strives for clarity, the book offers careful textual analyses as well as step-by-step reconstructions of Locke's arguments, and it references and engages with relevant work of other major philosophers and Locke commentators. **The Philosophy of John Locke** Peter R. Anstey 2004-06 This collection of new essays on John Locke's philosophy provides the most up-to-date entrée into the exciting developments taking

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place in the study of one of the most important contributors to modern thought. Covering Locke's natural philosophy, his political and moral thought and his philosophy of religion, this book brings together the pioneering work of some of the world's leading Locke scholars.

**John Locke** John Locke 2002 Locke lived at a time of heightened religious sensibility, and religious motives and theological beliefs were fundamental to his philosophical outlook. Here, Victor Nuovo brings together the first comprehensive collection of Locke's writings on religion and theology. These writings illustrate the deep religious motivation in Locke's thought.

#### **Some Thoughts Concerning Education**

John Locke 1693 A work by John Locke about education.

*Locke: Political Essays* John Locke 1997 We know more about the development of John Locke's ideas than we do about almost any other

philosopher's before modern times. This book brings together a comprehensive collection of the writings on politics and society that stand outside the canonical works which Locke published during his lifetime. In the aftermath of the Revolution of 1688 the three works by which he is chiefly known appeared: the Two Treatises of Government, An Essay Concerning Human Understanding, and A Letter Concerning Toleration, and the themes raised in these works had been reflected upon over many years. Mark Goldie's edition makes possible the fullest exploration of the evolution of Locke's ideas concerning the philosophical foundations of morality and sociability, the boundary of church and state, the shaping of constitutions, and the conduct of government and public policy. *The Philosophical Works of John Locke* John Locke 1908

#### **An Essay Concerning Human**

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**Understanding** John Locke 1836  
**John Locke, An Essay Concerning Human Understanding in Focus** John Locke  
2000 John Locke's Essay Concerning Human Understanding is among the most important books in philosophy ever written. It is also a difficult work dealing with many themes, including the origin of ideas; the extent and limits of human knowledge; the philosophy of perception; and religion and morality. This volume is original in that it focuses on the last two of these topics and provides a clear and insightful survey of these overlooked aspects of Locke's best known work. Four eminent Locke scholars present authoritative discussions of Locke's view on the ethics of belief, personal identity, free will and moral theory. Contributors include John Passmore (Australian National University), Harold Noonan (Birmingham University), Vere Chappell (University of Massachusetts,

Amherst), and Daniel Flage (James Madison University).  
**The Political Theories of Locke and Rousseau** Torben Arndt 2018-11-26  
Essay from the year 2015 in the subject Politics - Basics and General, grade: 1,3, Justus-Liebig-University Giessen, language: English, abstract: Two Essays about John Locke's and Jean Jacques Rousseau's political theories The natural law theory of politics has been playing an important role in the evolution of states since the time of Ancient Greece. Later, these theories provided the basis for philosophers of the 16th and 17th century, here to name Thomas Hobbes, Jean Jacques Rousseau and John Locke as the most important ones. In a time of civil wars and political upheavals, the natural law theories often provided a justification for a new order or at least tried to define a new form of the state. Since this theory is regarded as a basis for many modern

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liberal states, the following essay will explain the key elements of natural law theory such as natural law, the state of nature and the need for a social contract. I will mainly rely on John Locke and his work *The Second Treatise of Government* (published in 1689).

**An Essay Concerning Human Understanding. In Four Books. Written by John Locke, Gent. Volume 1. [-2.]**  
1760

**The Cambridge Companion to Locke's 'Essay Concerning Human Understanding'** Lex Newman 2007-03-05  
First published in 1689, John Locke's *Essay Concerning Human Understanding* is widely recognised as among the greatest works in the history of Western philosophy. The *Essay* puts forward a systematic empiricist theory of mind, detailing how all ideas and knowledge arise from sense experience. Locke was trained in mechanical philosophy and he crafted his account to be consistent with the

best natural science of his day. The *Essay* was highly influential and its rendering of empiricism would become the standard for subsequent theorists. This Companion volume includes fifteen new essays from leading scholars. Covering the major themes of Locke's work, they explain his views while situating the ideas in the historical context of Locke's day and often clarifying their relationship to ongoing work in philosophy. Pitched to advanced undergraduates and graduate students, it is ideal for use in courses on early modern philosophy, British empiricism and John Locke.

*The Second Treatise of Government* John Locke 2002-08-14 Presents the famous thinker's ideas about the divine right of monarchy and alternative religious belief.  
*John Locke: Problems and Perspectives* John W. Yolton 1969 The essays reflect Locke's position as a polymath and recontextualise his

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ideas through the juxtaposition of various academic approaches.

**An Essay Concerning Human**

**Understanding** John Locke 1768

**An Essay Concerning Humane**

**Understanding Volume 2** John Locke

2015-11-20 1. An Inquiry into the Understanding pleasant and useful. Since it is the UNDERSTANDING that sets man above the rest of sensible beings, and gives him all the advantage and dominion which he has over them; it is certainly a subject, even for its nobleness, worth our labour to inquire into. The understanding, like the eye, whilst it makes us see and perceive all other things, takes no notice of itself; and it requires an art and pains to set it at a distance and make it its own object. But whatever be the difficulties that lie in the way of this inquiry; whatever it be that keeps us so much in the dark to ourselves; sure I am that all the light we can let in upon our minds,

all the acquaintance we can make with our own understandings, will not only be very pleasant, but bring us great advantage, in directing our thoughts in the search of other things. 2. Design. This, therefore, being my purpose—to inquire into the original, certainty, and extent of HUMAN KNOWLEDGE, together with the grounds and degrees of BELIEF, OPINION, and ASSENT;—I shall not at present meddle with the physical consideration of the mind; or trouble myself to examine wherein its essence consists; or by what motions of our spirits or alterations of our bodies we come to have any SENSATION by our organs, or any IDEAS in our understandings; and whether those ideas do in their formation, any or all of them, depend on matter or not. These are speculations which, however curious and entertaining, I shall decline, as lying out of my way in the design I am now upon. It shall suffice to my present purpose, to consider the

discerning faculties of a man, as they are employed about the objects which they have to do with. And I shall imagine I have not wholly misemployed myself in the thoughts I shall have on this occasion, if, in this historical, plain method, I can give any account of the ways whereby our understandings come to attain those notions of things we have; and can set down any measures of the certainty of our knowledge; or the grounds of those persuasions which are to be found amongst men, so various, different, and wholly contradictory; and yet asserted somewhere or other with such assurance and confidence, that he that shall take a view of the opinions of mankind, observe their opposition, and at the same time consider the fondness and devotion wherewith they are embraced, the resolution and eagerness wherewith they are maintained, may perhaps have reason to suspect, that either there

is no such thing as truth at all, or that mankind hath no sufficient means to attain a certain knowledge of it. 3. Method. It is therefore worth while to search out the bounds between opinion and knowledge; and examine by what measures, in things whereof we have no certain knowledge, we ought to regulate our assent and moderate our persuasion. In order whereunto I shall pursue this following method:— First, I shall inquire into the original of those ideas, notions, or whatever else you please to call them, which a man observes, and is conscious to himself he has in his mind; and the ways whereby the understanding comes to be furnished with them.

*John Locke: An Essay concerning Toleration* J. R. Milton 2006-03-09 J. R. and Philip Milton present the first critical edition of John Locke's Essay concerning Toleration, based on all extant manuscripts, and a number of other writings on law and

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politics composed between 1667 and 1683. Although Locke never published any of these works himself they are of very great interest for students of his intellectual development because they are markedly different from the early works he wrote while at Oxford and show him working out ideas that were to appear in his mature political writings, the Two Treatises of Government and the Epistola de Tolerantia. With authoritative contextual guidance from the editors, this will be an invaluable resource for all historians of early modern philosophy, of legal, political, and religious thought, and of 17th century Britain.

*An Essay Concerning Human Understanding. Volume Two* John Locke  
2022-05-16 'An Essay Concerning Human Understanding' is philosopher John Locke's pioneering examination of the origins of human knowledge and understanding. First published in

1690, it set the agenda for modern philosophy and influenced psychology and political theory. In 'An Essay Concerning Human Understanding. Volume Two' Locke discusses our use of language and its imperfections. He talks of the 'Abuse of Words' and laments the creation of words with no distinct meaning. The book also covers Locke's ideas on truth, judgement, probability, enthusiasm and reason. His radical theories on the nature of human knowledge and where it comes from went on to change the face of philosophy. Regarded as Locke's most powerful and important philosophical work, 'An Essay on Human Understanding' still resonates today. John Locke (1632-1704) was an English philosopher and political theorist, whose work built the foundations of modern liberalism, political theory and economics. Commonly known as the "Father of Liberalism" he is widely regarded as one of the most influential

Enlightenment thinkers. Locke's ideas on 'identity' and 'self' and the notion we are born with a 'blank slate', helped shape the work of philosophers such as Kant, Rousseau and Voltaire, while his essays on religious tolerance were an early model for the separation of church and state. The American Declaration of Independence was influenced by Locke's political ideas on government, creating the foundation for the freedoms enjoyed by Americans today.

Two Treatises of Government John Locke 1821

**John Locke** John David Mabbott 1973  
**Identity And Difference** Etienne Balibar 2013-10-08 John Locke's foundational place in the history of British empiricism and liberal political thought is well established. So, in what sense can Locke be considered a modern European philosopher? Identity and Difference argues for reassessing this canonical

figure. Closely examining the "treatise on identity" added to the second edition of An Essay Concerning Human Understanding, Étienne Balibar demonstrates Locke's role in the formation of two concepts central to the metaphysics of the subject-consciousness and the self-and the complex philosophical, legal, moral and political nature of his terms. With an accompanying essay by Stella Sandford, situating Balibar's reading of Locke in the history of the reception of the Essay and within Balibar's other writings on "the subject," Identity and Difference rethinks a crucial moment in the history of Western philosophy. The Clarendon Edition of the Works of John Locke: An Essay concerning Human Understanding John Locke 1975-05-22 A scholarly edition of Essay Concerning Human Understanding by P. H. Nidditch. The edition presents an authoritative text, together with an introduction, commentary notes, and

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scholarly apparatus.

**John Locke** Gary Fuller 2020-10-12  
John Locke's *Essay Concerning Human Understanding* is among the most important books in philosophy ever written. It is also a difficult work dealing with many themes, including the origin of ideas; the extent and limits of human knowledge; the philosophy of perception; and religion and morality. This volume is original in that it focuses on the last two of these topics and provides a clear and insightful survey of these overlooked aspects of Locke's best known work. Four eminent Locke scholars present authoritative discussions of Locke's view on the ethics of belief, personal identity, free will and moral theory. Contributors include John Passmore (Australian National University), Harold Noonan (Birmingham University), Vere Chappell (University of Massachusetts, Amherst), and Daniel Flage (James

Madison University).

**A Companion to Locke** Matthew Stuart 2015-09-23  
This collection of 28 original essays examines the diverse scope of John Locke's contributions as a celebrated philosopher, empiricist, and father of modern political theory. Explores the impact of Locke's thought and writing across a range of fields including epistemology, metaphysics, philosophy of science, political theory, education, religion, and economics. Delves into the most important Lockean topics, such as innate ideas, perception, natural kinds, free will, natural rights, religious toleration, and political liberalism. Identifies the political, philosophical, and religious contexts in which Locke's views developed, with perspectives from today's leading philosophers and scholars. Offers an unprecedented reference of Locke's contributions and his continued influence.

*An Essay Concerning Human Understanding* John Locke 1894  
The Cambridge Companion to Locke's 'Essay Concerning Human Understanding' Lex Newman 2007-03-05  
First published in 1689, John Locke's Essay Concerning Human Understanding is widely recognised as among the greatest works in the history of Western philosophy. The Essay puts forward a systematic empiricist theory of mind, detailing how all ideas and knowledge arise from sense experience. Locke was trained in mechanical philosophy and he crafted his account to be consistent with the best natural science of his day. The Essay was highly influential and its rendering of empiricism would become the standard for subsequent theorists. This Companion volume includes fifteen new essays from leading scholars. Covering the major themes of Locke's work, they explain his views while situating the ideas in the historical context of Locke's

day and often clarifying their relationship to ongoing work in philosophy. Pitched to advanced undergraduates and graduate students, it is ideal for use in courses on early modern philosophy, British empiricism and John Locke.

**John Locke** Patrice Sherman 2012-07-30  
In 1689, John Locke wrote that individuals had the right to life and liberty. Soon, his ideas spread across the world and helped create a new system of rule. In this engaging biography, readers learn about the inspiring life of John Locke and his role in the Enlightenment. Featuring brilliant images and fascinating facts, this book will have readers eager to learn more about Locke's incredible life. The supportive text, glossary, and index combine to give readers the tools they'll need to better understand such topics as the Glorious Revolution and empiricism. *John Locke's Concept of Natural Law from the Essays on the Law of Nature*

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to the *Second Treatise of Government*  
Franziska Quabeck 2013 John Locke's  
account of natural law, which forms  
the very basis of his political  
philosophy, has troubled many critics  
over time. The two works that shed  
light on Locke's theory are the early  
Essays on the Law of Nature and the  
Second Treatise of Government,  
published over 20 years later. Many  
critics have assumed that the early  
work presents a voluntarist approach  
to natural law and the second a  
rationalist approach, but the present  
analysis in this book shows that  
Locke's theory is consistent. Both  
works present a concept of the law of  
nature that must be placed between  
voluntarism and rationalism. (Series:  
Polyptoton. Munster Collection,  
Academic Writings / Polyptoton.  
Munsteraner Sammlung Akademischer  
Schriften - Vol. 3)  
John Locke Richard Ithamar Aaron 1971  
A biography supplements a careful  
discussion of Locke's ethical and

political philosophy  
*Locke: Two Treatises of Government*  
John Locke 1967-11-02 Originally  
published in 1960, this analysis of  
all of Locke's publications quickly  
became established as the standard  
edition of the Treatises as well as a  
work of political theory in its own  
right.

**An Essay Concerning Human  
Understanding** John Locke 1894

**Locke: Political Essays** John Locke  
1997-09-25 This book brings together  
a comprehensive collection of the  
writings of one of the greatest  
philosophers in the Western  
tradition. Along with five of John  
Locke's major essays, seventy shorter  
essays are included that stand  
outside the canonical works that  
Locke published during his lifetime.  
For the first time students will be  
able to fully explore the evolution  
of Locke's ideas concerning the  
philosophical foundations of morality  
and sociability, the boundary of

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church and state, the shaping of

constitutions, and the conduct of  
government and public policy.